



# COVENANT

## PRESBYTERIAN CHURCH

*April 26th, 2020*

We are a gospel-centered church of theological depth,  
intimate relationships, joyous worship, relentless evangelism,  
and sacrificial service.

*Let us hold fast the confession of our hope without  
wavering, for he who promised is  
faithful. And let us consider how to stir up one  
another to love and good works, not neglecting  
to meet together, as is the habit of some,  
but encouraging one another, and all the more  
as you see the Day drawing near.*

*- Hebrews 10:23-25*

# Covenant Presbyterian Church of Fort Smith

## *Welcome & Information*

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**Welcome to Covenant Presbyterian Church of Fort Smith!** We are glad that you have come to worship the true and living God with us. Our worship service, in essence, is a covenant renewal ceremony in which the covenant community gathers to hear the covenant promises, which have been secured for us by Christ, and respond in faith. The congregation is not a passive but active participant in the worship service. If you are visiting with us this morning, please complete a visitor's card and place it in the offering plate during the offertory so that we may have a record of your visit.

**Paraments:** Liturgical colors have an instructional purpose and point us to the life of Christ and the great acts of redemptive history. Green is displayed during "ordinary time" which includes the period between Epiphany and Lent and the period between Pentecost and Advent. Green represents spiritual growth and world missions.

**Giving:** We give as an act of worship. We give because God first gave to us (1 John 4:10-11). We are to give freely, sacrificially, and abundantly. We encourage you to give during our offertory today as an act of worship of our Almighty God.

**Seating:** Please be courteous by moving toward the front of the sanctuary providing room in the back for those arriving late.

**Restrooms:** Restrooms are available at the East-end on the sanctuary level or downstairs at the East-end of the hallway. Please use the restrooms downstairs during the worship service.

**Covenant Email List:** Please subscribe to our Covenant email list for church information and announcements. <https://tinyletter.com/cpcfs>

**Covenant Presbyterian Church of Fort Smith**  
**Lord's Day, April 26th, 2020**

*The prelude is a sacred curtain dropped between the world and the sanctuary. During this time, be prayerful and reverent in preparation for the worship of our holy God in His sanctuary.  
(Please silence all phones and electronic devices.)*

**Prelude**

*Our God Is Mighty, Worthy of All Praising*

**Striking of the Hour**

**Greeting**

**\*Call to Worship** (Minister)

Psalm 115:1-3, 18

Let us worship God.

**Minister:** *Not to us, O Lord, not to us, but to your name give glory, for the sake of your steadfast love and your faithfulness! Why should the nations say, "Where is their God?" Our God is in the heavens; he does all that he pleases. We will bless the Lord from this time forth and forevermore. Praise the Lord!*

**\*Song of Ascent** (Unison)

*Psalm 100*

**Scripture Reading**

Dr. John Clayton

*Ecclesiastes 5:10-20*

*1 Timothy 6:17-19*

**Elder:** This is the Word of the Lord.

**Congregation:** Thanks be to God.

**\*Hymn of Praise** (Unison)

*Be Thou My Vision*

Trinity Hymnal, 642 vs. 1, 2, 4, 5

**Prayer of Adoration and Invocation**

Dr. John Clayton

**Gloria Patri (Unison)**

*Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen. Amen.*

**Confession of Sin (Unison)**

Daniel 9:4-5

*O Lord, the great and awesome God, who keeps covenant and steadfast love with those who love him and keep his commandments, we have sinned and done wrong and acted wickedly and rebelled, turning aside from your commandments and rules.*

**Silent Confession of Sin**

**Assurance of Pardon (Unison)**

Romans 5:1-2

*Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.*

**Hymn of Rejoicing** (Unison)

*Thy Works, Not Mine, O Christ*  
Trinity Hymnal, 524

**Affirmation of Faith** (Unison)

*The Apostles' Creed*

I believe in God the Father Almighty,  
Maker of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
and born of the virgin Mary,  
He suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.\*\*  
The third day he rose again from the dead.  
He ascended into heaven  
and is seated at the right hand of God the Father Almighty.  
From there he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

**Pastoral Prayer of Intercession and Thanksgiving**

Dr. John Clayton

\*\*According to the Westminster Larger Catechism, "Christ's humiliation after his death consisted in his being buried, and continuing in the state of the dead, and under the power of death till the third day; which hath been otherwise expressed in these words, *He descended into hell*" (WLC 50).

**The Lord's Prayer (Unison)**

*Our Father, who art in heaven, hallowed be thy name.  
Thy kingdom come. Thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts as we forgive our debtors;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power and the glory forever.  
Amen*

**Sermon**

*Eternal Wealth*  
Matthew 19:16-30 (Pew Bible, 824-825)

Dr. John Clayton

**Hymn of Response (Unison)**

*Benediction*  
Trinity Hymnal, 730

**Pastoral Benediction**

Numbers 6:24-26

**Minister:** *The Lord bless you and keep you; the Lord make his face to shine upon you and be gracious to you; the Lord lift up his countenance upon you and give you peace.*

**Congregation:** Thanks be to God! Amen.

**Postlude**

## **NOTES**

### *Eternal Wealth*

Matthew 19:16-30 (Pew Bible, 824, 825)

#### **I. Introduction**

#### **II. The Definition of Good**

#### **III. The Demand of God**

#### **IV. The Deception of Gold**

#### **V. The Delight of Glory**

*And behold, a man came up to him, saying, "Teacher, what good deed must I do to have eternal life?" And he said to him, "Why do you ask me about what is good? There is only one who is good. If you would enter life, keep the commandments." He said to him, "Which ones?" And Jesus said, "You shall not murder, You shall not commit adultery, You shall not steal, You shall not bear false witness, Honor your father and mother, and, You shall love your neighbor as yourself." The young man said to him, "All these I have kept. What do I still lack?" Jesus said to him, "If you would be perfect, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come, follow me." When the young man heard this he went away sorrowful, for he had great possessions.*

*And Jesus said to his disciples, "Truly, I say to you, only with difficulty will a rich person enter the kingdom of heaven. Again I tell you, it is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." When the disciples heard this, they were greatly astonished, saying, "Who then can be saved?" But Jesus looked at them and said, "With man this is impossible, but with God all things are possible." Then Peter said in reply, "See, we have left everything and followed you. What then will we have?" Jesus said to them, "Truly, I say to you, in the new world, when the Son of Man will sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold and will inherit eternal life. But many who are first will be last, and the last first.*

*- Matthew 19:16-30*

## Staff

Dr. John Clayton, Minister  
Reverend Jason Glover, Asst. Minister of Chaplain Ministry  
Brandon Bolin, Director of Music & Media  
Greg and Angel Hartman, Directors of Children's Ministry  
Nancy Krehbiel, Director of Women's Ministry, ESL, and

### Session

John Clayton, Teaching Elder  
Greg Bailey, Ruling Elder  
Jon Hendrickson, Ruling Elder  
Mike Hudson, Ruling Elder  
Greg Magness, Ruling Elder (IN)

### Diaconate

Roger Ayers, Deacon	Justin Horne, Deacon
Bradley Burgin, Deacon	Joshua Lochala, Deacon
Blain Blaylock, Deacon	Brian Maurer, Deacon
Chandler Garrett, Deacon	Steve Rowland, Deacon
Jeremy Good, Deacon	Drake Smith, Deacon
Greg Hartman, Deacon	

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